

# **Town of Suffield**



## **Board of Fire Commissioners** **Agenda**

**Meeting Date:** May 10, 2016  
**Time:** 7:00 p.m.  
**Location:** Suffield PD Community Room  
911 Mountain Road

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**Pledge of Allegiance**

**Roll Call**

**Secretary's Report:** Attached

**Financial:** Attached

**Correspondences:**

**Calls & Activities:** Attached

**Old Business:** None

**Public Comment:** Comment by the public, which is relevant to matters on the agenda, is allowed under the direction of the Chairman.

**New Business:** Grievance

**Chiefs Report:** Vehicles, Facilities, Equipment  
Budget/ACCE

**Chairman's Report**

**Fire Marshal:**

**Public Comment:**

**Executive Session if needed:**

**Possible vote(s) on issues discussed in Executive Session:**

**Adjournment:**